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## Commemorating Radhu Soren

On 5<sup>th</sup> April, 3 hour Akhanda Kiirtan and Narayan Seva were done in the memory of Late Radhu Soren at Damrughutu village who was killed on that day in 1995 by the CPM goons. He was a social reformist teaching the tribal people for dogma free society. All the village people assembled. Dasharath Tudu, Nageshwar Mahato and Ac Narayanananda Avt (Rector Master, Anandanagar) delivered speech on his activities.











#### **Extension of Damrughutu Jgriti School**

Damrughutu Jagrti and school construction is progressing. The number of students is also increasing. Extension of building construction is in progress. Sadvipra Association of Italy is sponsoring this project.



# Implementing Baba's project - Visheï Basu Parikalpaná Daridráya (ViBaPaDa) a Special Rehabilitative project for poor.

House repairing and re-constructing for poor a family at Puranadih village is completed and it is sponsored by Arjentina Margiis under the guidance of Didi Ananda Manidiipa, Secretary, Girls' Proutist, Gorge Town Sector.





After repair

Before repair

#### Three hours Akhanda Kiirtana

On 8 April there was Akhanda Kiirtan program for 3 hours at our Margi Sjri Chakradhar Kalindi's house at Chitmu. Villagers got inspired.

On 10 April, there was Akhanda Kiirtan program for 3 hours at Aksam Purusa Unit at Guridih with Narayan Seva by VSS Anandanagar.

On 12 April there was 3 hour Akhanda Kiirtan program at Baba's Memorial at Anandanagar. The participants were fed.

On 28<sup>th</sup> April there was 3 hour Akhanda Kiirtan program with Narayan Seva at the village Barametyala at Jagrti on 28 April 2015. About 150 villagers participated.

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At Chitmu village





At Baba's Memorial

## Naming and First solid food feeding ceremony

On 11<sup>th</sup> and 18<sup>th</sup> April there were Naming Ceremony and Solid food feeding Ceremony as per Ananda Marga Caryacarya at Damrughutu village and Golkunda village accompanied by 3 hour Akhanda Kiirtan in both places.



At Damrughutu village









At Golkunda village

### Celebration of Bengalii New Years Day

On 15 April Bengali New Year Day was celebrated with 3 hour Akhanda Kiirtan at Lower Hostel. Many margiis from distant places attended. In the evening there was Annual Cultural program at the Bakul Bitan primary school. The public, students and guardians of students of our schools attended and were inspired.













## Opening of a new Jagriti

On 19<sup>th</sup> April a new Jagriti building of our own in our land has been started. There was 3 hour Akhanda Kiirtan program and collective meal. This is the second Jagriti building in this village.









### Inspection for repairing of Check Dam

The existing check dam (Uttara Uttaran name given by Baba) and a bridge near Singhbhum hostel have been damaged and have been taken up for reconstruction. Civil Engineer inspected for preparing budget.





#### **Mobile Medical Camp**

Mobile Medical Camp was conducted by Abha Seva Sadan, Anandanagar on 13 April 2015 at the village Amirdih where 66 patients got treatment and another camp on 27 April 2015 was held at the villages Baydhanathdih and Nayadih where 60 patients got treatment.





at Amirdih village





at villages Baydhanathdih

# **Ánandanagar --- Geography and Geology**

(contd... from previous issue)

Bábá has described the process of the formation of this land mass in this book called "Sabhyatár Ádi Vindu Ráfha".

We quote from that book below.

"It was an ocean agitated by tall waves. The ocean had no name or appellation. Who would give it a name? Who would tell others about it? Man had not yet arrived on earth. It was three hundred million years before our times. There was no vegetation on earth that could identify or give a name to a parcel of arid rocky land. This nameless rocky soil was later given the name of Ráfha. Ráfha is a word from an ancient Austric language. It means "a land of red soil." In the earth of those days, there was no Áryávarta; there was no plain of Bengal and the south. Deserts of Rajasthan and Gujarat were also absent. The northern part of the Arabian Sea was also missing. The southern part was there. It joined the Deccan with Andamans, Malaysia, Indonesia and Australia, above water at some point and under water at other points. In that manless world, Ráfha was even more ancient than other areas. Its snow-clad peaks had given birth to many rivers. These rivers fed by molten snow made their journey into the ocean; some to the east, and others to the south-east.

Days passed. Time moved on from beginning-lessness to eternity. The mountains, acted upon by storms and thunderstorms, were slowly eroded. They lost their crowns of snow and were reduced in stature. As the mountains become smaller, the basins between mountains rose. We can see today wavy red soil in Western Ráfha --- the waves advance towards east o to merge in the distant blue; in their reverse journey, they tell us of a lost address. That undulating land is our Ráfha."

The name of Ánandanagar has not been taken. But the description is in its entirety a geological description of Ánandanagar. The Belamu hill on south of central Ánandanagar is the

oldest hill in the world. We call it a hill now. But in the past, it was a giant mountain taller than the Himalayas. Its erosion has converted a part of the sea into a valley, Geography tells us --- Hills are older than mountains.

The soil of Ánandanagar is the most ancient soil in the world. Therefore it keeps under it plenty of wealth. If this wealth is utilized, men of Ánandanagar will be among the richest in the world.

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N.B.: All monthly Anandanagar news are now available in website -: http://www.anandanagar.org

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