



Contents (to see the news click on the links below)

[Educational tour by High School Hostel No. 2](#)
[Shraddhanusthana \(memorial ceremony\) as per Ananda Marga Caryacarya](#)
[Visit of Presidents of Ananda Marga Pracarka Samgha](#)
[Books and uniform distribution to Poor village student](#)
[Niilkantha Divas was observed](#)
[Cultural Programme at Sidhi Govornment High school](#)
[Annual sports by Anandamarga Girls High School](#)
[Adult Literacy Program](#)
[Akhand kiirtana at Chitmu village](#)
[Mobile Medical camp](#)
[Anandanagar --- Geography and Geology](#)

Educational tour by High School Hostel No. 2

The students of High school hostel No. 2 have gone for an educational tour to Digha sea beach on 31st January and 1st February. About 150 students participated Three buses were hired for making this tour. The visited Marga Guru's quarter at Digha and surrounding beaches.





Shraddhanusthana (memorial ceremony) as per Ananda Marga Caryacarya [\(go top\)](#)

On 5 Feb 2015 Shraddhanusan of Madhusudan Mahato's father was held at Shalagram village .
On 11 Feb 2015, another Shraddhanustan was observed as per Caryacarya for Amulya Mahato at Singhghagra village.



Visit of Presidents of Ananda Marga Pracarka Samgha [\(go top\)](#)

On 7th and 8th February Acarya Kingshuk Ranjan Sarkar, the President of Ananda Marga Pracaraka Samgha have made and inspection tour at Anandanagar. He visited different units of Anadanagar and Uma Nivas.



Books and uniform distribution to Poor village students [\(go top\)](#)

School books and school uniforms were distributed to the selected 70 poor students on 10th February at RM Office. It is to mention here that total 85 poor students have been selected for this year out of which 70 boy students and 15 girls.





Nilkantha Divas was observed [\(go top\)](#)

On 12th Feb 2015, Nilakanda Divas was observed at Madhu Murchana Baba's Quarters at Kaoshiki. On the day of 12th February, 1973 the then Congress Government had poisoned Baba when He was in their jail custody at Patna. In protest against this crime 8 Monks and Nuns of our organisation have self immolated in different parts of the Globe. And Baba also went on fast from 1st April, 1973 to 2nd August of 1978 during his custody at jail. Till date no body was punished for this.

The Ananda Margiis observe this day as Nilkantha Divas from the year 1974. More than 300 people have participated where 3 hours Akhanda Kiirtana and Narayan Seva was held..



Cultural Programme at Sidhi Government High school [\(go top\)](#)

Sidhi Government High school had organized annual cultural programme where they have invited Uma Nivas Didis to perform the cultural program. Accordingly our Rarh hostel girls and Children's Home girls performed Prabhat Samgiita Program there on 17th February and it was highly appreciated by the audience.



Annual sports by Anandamarga Girls High School [\(go top\)](#)

Annual sports of Ananda Marga Girls High School was held at Girls High school play ground on 19th February. The events like Run, Sum race, Potato race, Musical cap, Spoon race etc were held.



Adult Literacy Program ([go top](#))

Books and copy books, pen, pencil, eraser were distributed to 20 adult women on 19th February which is a part Adult Literacy Program at Anandanagar by Uma Nivasa didis.



Akhanda kiirtana at Chitmu village ([go top](#))

On 21 and 22 Feb there was three hours Akhanda Kiirtan at Chitmu village. Many local villagers participated.



Mobile Medical camp ([go top](#))

On 16 Feb and 28 Feb there were medical camps organised by Abha Seva Sadan, Anandanagar at the villages Tatuara and Amra respectively where 90 and 86 villagers got benefited.



Medical camp at Amara village



Medical cam at Tatuara village

Ánandanagar --- Geography and Geology

(contd... from previous issue)

It is true that a part of the then district of Manbhúm came to West Bengal in 1956. But before 1912, Manbhúm was a part of Bengal. In 1905, the British rulers decided to partition Bengal. The whole of Bengal rose in protest against that decision. The British Government has to yield and reverse their decision. But not everything could be salvaged. In 1912, the partition of Bengal was annulled. But the district of Manbhúm was included in Bihar Bengalis has launched a strong movement against partition in 1905. But they did not protest when Bengal was against partitioned in 1947, its two parts being included in two states. Rather they supported that partition.

Ánandanagar is situated in the Damodar valley. Though that river is far from Ánandanagar, excess rain water from Ánandanagar is discharged into tributaries of the Damodar and thus ultimately into the Damodar. It is interesting to note that though the source and course of the Kansabati, a river of Rarh, is quite near Ánandanagar, Ánandanagar is not within the basin of that river. This geographical fact is of great importance. Subarnarekha is also not very far from Ánandanagar. The Muri Railway Junction is 39 kilometres from Ánandanagar. The Subarnarekha flows by Muri. So it is also 39 kilometres away from Ánandanagar. Thus we find that the watersheds of the Subarnarekha, the Kansabati and the Damodar are very near one another. Therefore this place is the richest in fossils. So Father has called the place the birthplace of civilization.

Two rivers, the Uttara and the Dakšíná, flow in two sides of central Ánandanagar. (Their old names are Cutki Goyái and Barki Goyái respectively.) They merge into each other after running some distance eastwards near the Amitananda Memorial and the combined stream assumes the name of Goyái. Father has thrown light on the origin of the name Goyái. The water of Goyai tastes somewhat like betelnuts (*supári* in Bengali). The word *Supári* was not current in ancient Ráfha. The word *Govakii* was used instead. Guya and Goyái are derived from that word.

Besides, there are some rivers in greater Ánandanagar. At the extreme south, there are two rivers called the Alakánandá and the Parágati. Their old names are Alkusii and Párgá respectively. In the northern end flows the Mandákini, formerly called Pirir Jor. The Kunti flows at the western end. Its old name was Kupiyá.

(to be continued) [\(go top\)](#)

N.B.: All monthly Anandanagar news are now available in website :- <http://www.anandanagar.org>

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